



## UPCOUNTY CITIZENS ADVISORY BOARD

### A G E N D A

April 18, 2016

- 7:00 p.m. Call to Order and Introductions
- 7:05 p.m. Approval of March 21, 2016 meeting summary
- 7:10 p.m. Update from the Upcounty Regional Director
- 7:15 p.m. Update from County Council
- 7:20 p.m. **General Discussion**  
*Guest: Council President Nancy Floreen*
- 8:15 p.m. \* \* \* Break \* \* \*
- 8:20 p.m. **Update: MARC Rail Communities Plan – (a report from the community charrettes)**  
[http://www.montgomeryplanning.org/community/marc\\_rail\\_station](http://www.montgomeryplanning.org/community/marc_rail_station)  
*Guests: Roberto Duke, Planner, Montgomery County Planning Department*  
*Leslie Saville, Planner, Montgomery County Planning Department*
- 8:45 p.m. Chairperson's Report
- Committee/Liaison Reports (max. 3 minutes each):
- |  |   |
|--|---|
| Land Use Committee                                       | Upcounty Regional Recreation Advisory Board |
| Quality of Life Committee                                | Dickerson Facilities Implementation Group   |
| Montgomery County Airpark Liaison Cmte.                  | Speed Camera Advisory Cmte.                 |
| Shady Grove Implem. Advisory Cmte.                       | Permitting Services Advisory Cmte.          |
| Smart Growth Initiative Implem. Adv. Grp.                | Pepco Community Advisory Group              |
| Comprehensive Economic Strategy Community Advisory Group |   |
- 8:55 p.m. Community Concerns (maximum of 3 minutes, please)
- 9:00 p.m. Adjourn

### UCAB Meeting Reminders

May 2	Land Use Committee
May 9	Quality of Life Committee
May 16	Executive Committee (at 6:00pm)
May 16	Full Board (at 7:00pm)

**Note:** Sign language interpreter services will be provided only upon request with notice as far in advance as possible, but no less than 72 hours prior to the event. If these or other services or aids are needed to participate in this activity, contact Catherine Matthews at 240-777-8040 or at [catherine.mathews@montgomerycountymd.gov](mailto:catherine.mathews@montgomerycountymd.gov).